

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

People for the Election of Jamie SimmonsCandidate Name: **Jamie D Simmons**Committee ID#: **1693**

Statutory Due Date	1/19/2007
Adjusted Due Date	
Filed Date	11/5/2006
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State House**Report Year: **2006**Treasurer: **Cherry Rice**Treas. Primary Phone: **(712) 239-3451**Chairperson: **Jamie Simmons**Chair. Primary Phone: **(712) 212-1325**County: **Woodbury**District: **1**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$25.00
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$25.00
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$25.00

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$102.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00